

issue isn't security, either. So, then, what other reason could there be than to suppress the truth about the South's record on human rights?

"Other countries that have tried to recover from severe human rights problems have always recognized that you have to commit yourself to truth and reconciliation: South Africa, Rwanda. In the United States we never did that. We had legal reforms that were imposed on some populations against their will and then we just carried on," says Stevenson.

Take the Holocaust, for example. There are still those who believe the Holocaust never happened and that it was nothing more than political propaganda to garner sympathy for the war effort and the creation of the State of Israel.

Just like a black version of Holocaust denial, Stevenson feels- and I have to agree- that it's "just a matter of time" before Americans begin to minimize what segregation really was, and is.

What's truly frightening is that the process has already begun, as many of my weekly reports show in shocking detail. Like former Mississippi Governor, Haley Barbour (R), who claimed in 2010 that desegregation in his state was "a very pleasant experience."

Hate to burst your bubble of ignorance, Haley, but desegregation in Mississippi was marked by numerous atrocities, the least of which were a firebombing, a fatal riot, the assassination of Medgar Evers, and the cold-blooded murders of three voting rights workers; hardly a "pleasant experience" by any stretch of the imagination. Oh, what a slippery slope the practice of revisionist history is.

A PBS documentary also titled *Slavery by Another Name* was presented at the Sundance Film Festival. Following the film's screening the audience gave a 2-minute standing ovation for director Sam Pollard. The film made its PBS debut on February 13th as part of the channel's Black History Month programming.

As the many public service announcements we see throughout this month proclaim, we should celebrate Black History Month. We should not hide from it. Actually, we should celebrate history and truth in all its forms and all its positives and negatives, not pick and choose that which we want to believe simply because the harsh truth is too shameful or disturbing to bear.

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